
**CHRIST THE KING
ANGLICAN CHURCH**



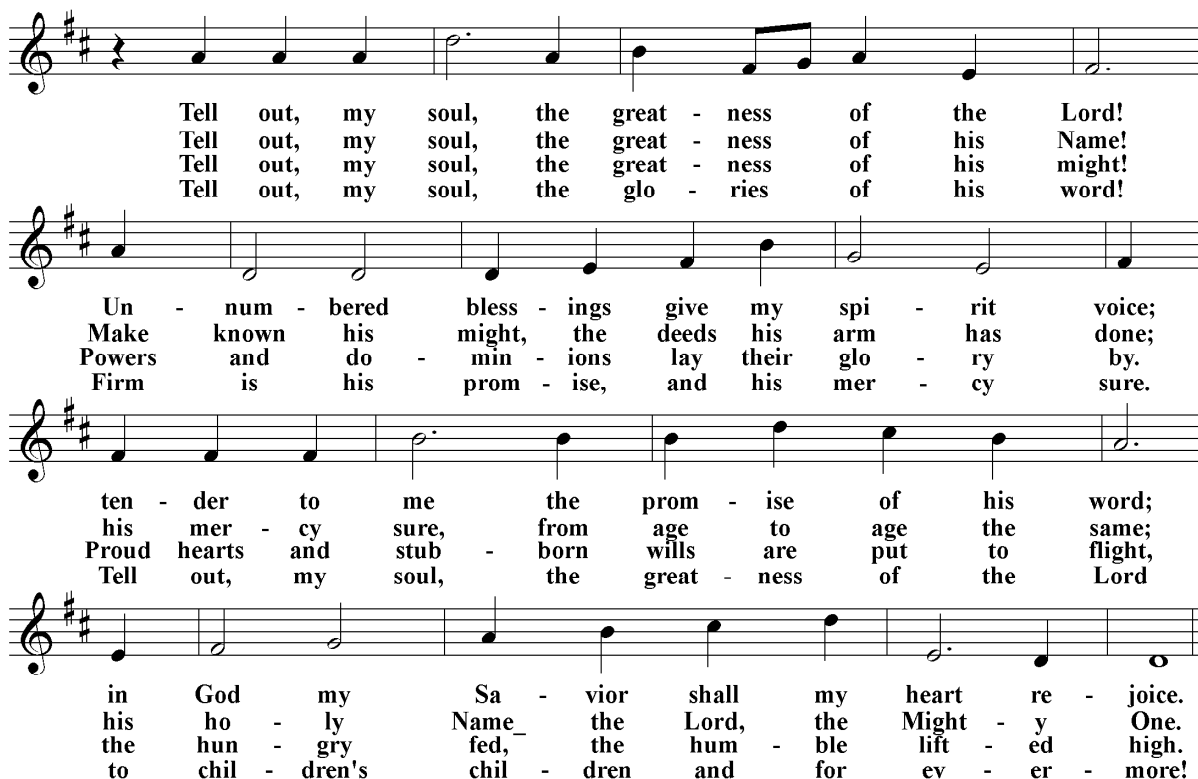
Holy Eucharist
The Third Sunday of Epiphany
January 26, 2025 9:00 a.m. & 11:00 a.m.

Good morning, and welcome to Christ the King. We are so glad you have joined us, either in person or online, this morning. Our service is participatory and includes songs, prayers, and readings from the Bible. Everything is contained in the worship booklet and we want to invite everyone to respond with the text in bold. So that we might direct our focus to God, our service begins with a song of praise as the clergy and other servers enter in procession. Now, please stand as we sing our opening song.

The People stand

Hymn #438 Tell Out My Soul

Dudley-Smith/Greatorex



Tell out, my soul, the great-ness of the Lord!
 Tell out, my soul, the great-ness of his Name!
 Tell out, my soul, the great-ness of his might!
 Tell out, my soul, the glo-ries of his word!

Un-num-bered bless-ings give my spi-rit voice;
 Make known his might, the deeds his arm has done;
 Powers and do-minions lay their glo-ry by.
 Firm is his prom-ise, and his mer-cy sure.

ten-der to me the prom-ise of his word;
 his mer-cy sure, the from age to age the same;
 Proud hearts and stub-born the wills are put to the flight,
 Tell out, my soul, the great-ness of the Lord

in God my Sa-vior shall my heart re-joice.
 his ho-ly Name the Lord, the Might-y One.
 the hun-gry fed, the hum-ble lift-ed high.
 to chil-dren's chil-dren and for ev-er-more!

The Acclamation

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth.

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

Merkel

Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy on us;

Lord, have mer - cy; Christ, have mer - cy; Lord have mer - cy on — us

Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy; on us;


Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy; on — us.

Song of Praise - Hymn S-280 Gloria

Gloria

1. Glo - ry to God in the high - est, and


peace to his peo - ple on earth. 2. Lord God, heaven - ly




King, al - might - y God and Fa - ther, we wor - ship you, we




give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



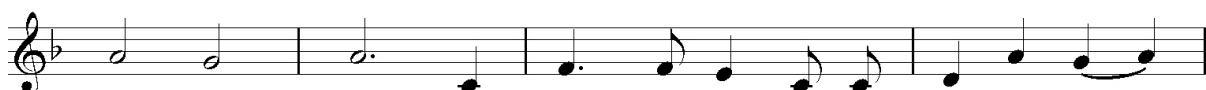
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you




take a - way the sin of the world: have mer - cy




on us; 5. you are seat - ed at the right hand of the Fa - ther: re -




ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

The Collect

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The next part of our service will focus on God's Word, found in the Bible. After each lesson, the reader will end by declaring, "The Word of the Lord." We are invited to respond with the words, "Thanks be to God."

The People sit

The First Lesson Nehemiah 8:1-12

A reading from the Book of Nehemiah.

¹ And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the Lord had commanded Israel. ² So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³ And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. ⁴ And Ezra the scribe stood on a wooden platform that they had made for the purpose. And beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiah, and Maaseiah on his right hand, and Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam on his left hand. ⁵ And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶ And Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground. ⁷ Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, the Levites, helped the people to understand the Law, while the people remained in their places. ⁸ They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹ And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept as they heard the words of the Law. ¹⁰ Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing

ready, for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength.”¹¹ So the Levites calmed all the people, saying, “Be quiet, for this day is holy; do not be grieved.”¹² And all the people went their way to eat and drink and to send portions and to make great rejoicing, because they had understood the words that were declared to them.

The Word of the Lord.

People **Thanks be to God.**

The People remain seated

The Psalm Psalm 113

Please join me in reading Psalm 113 by responding with the text in bold.

- 1 Praise the Lord. Sing praises, you servants of the Lord; *
O praise the Name of the Lord.
- 2 **Blessed be the Name of the Lord, ***
from this time forth for evermore.
- 3 The Lord’s Name be praised *
from the rising up of the sun to the going down of the same.
- 4 **The Lord is high above all nations, ***
and his glory above the heavens.
- 5 Who is like the Lord our God, who has his dwelling so high, *
and yet humbles himself to behold the things that are in heaven and earth?
- 6 **He takes up the lowly out of the dust, ***
and lifts the poor out of the ashes,
- 7 That he may set them with the princes, *
even with the princes of his people.
- 8 **He gives the barren woman a home to dwell in, ***
and makes her to be a joyful mother of children. Praise the Lord.

The People remain seated

The Second Lesson 1 Corinthians 12:12-27

A reading from Paul’s first letter to the Corinthians

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴ For the body does not consist of one member but of many. ¹⁵ If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body.

¹⁶ And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸ But as it is, God

arranged the members in the body, each one of them, as he chose. 19 If all were a single member, where would the body be? 20 As it is, there are many parts, yet one body.

²¹ The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²² On the contrary, the parts of the body that seem to be weaker are indispensable, ²³ and on those parts of the body that we think less honorable we bestow the greater honor, and our unrepresentable parts are treated with greater modesty, ²⁴ which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵ that there may be no division in the body, but that the members may have the same care for one another. ²⁶ If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷ Now you are the body of Christ and individually members of it.

The Word of the Lord.

People **Thanks be to God.**

The Deacon reads the Gospel from the midst of the congregation to demonstrate how Jesus came down from heaven to live among his people. It reminds us that we are called to take his good news of hope out to the world. At least as early as the third century, Alleluias were sung in anticipation of the reading of the Gospel.

The People stand

The Sequence Hymn - Sing Hallelujah To The Lord

Stassen

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of staves. The first system has two staves: the top staff is for 'First time unison, second time men' and the bottom staff is for 'Second time women'. The lyrics are: 'Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah to the Lord.' The second system has two staves: the top staff continues the melody and the bottom staff provides a bass line. The lyrics are: 'Sing hal-le-lu - jah, Sing hal-le-lu - jah, Sing hal-le-lu-jah to the Lord.' The third system has two staves: the top staff continues the melody and the bottom staff provides a bass line. The lyrics are: 'hal - le - lu - jah, Sing hal-le-lu-jah to the Lord.' The score ends with a double bar line and repeat dots.

The Gospel Luke 4:14-21

The Holy Gospel of our Lord Jesus Christ according to Saint John.

People **Glory to you, Lord Christ.**

¹⁶ And Jesus came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷ And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸ “The Spirit of the Lord is upon me,
 because he has anointed me
 to proclaim good news to the poor.

He has sent me to proclaim liberty to the captives
 and recovering of sight to the blind,
 to set at liberty those who are oppressed,

¹⁹ to proclaim the year of the Lord's favor.”

²⁰ And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹ And he began to say to them, “Today this Scripture has been fulfilled in your hearing.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The sermon is typically given by a member of the clergy and is meant to be an explanation and application of one or more of the day's readings. It is our practice to have members of our prayer team pray for the person giving the sermon

The People sit

The Sermon: The Very Rev. Eric Zolner

At the conclusion of the sermon we affirm the core beliefs of the ancient church with a statement of faith known as the Nicene Creed. Please stand.

The People stand

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, **the Father, the Almighty,**

maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

As Christians we are called to be people of prayer. We will now pray for the needs of the church and the world with the Prayers of the People.

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.” I will pause after each bidding, and you may add your own petitions, either silently or aloud.

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Steve, our Archbishop, and Keith, our Bishop, and Phil, our Bishop-elect; and for all the clergy and people of our Diocese and Congregation. In our San Diego Anglican Deanery we remember today _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Donald our president, Gavin our governor, and Steve our mayor.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

Reader Lord, in your mercy:

People **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for...Please add the names of anyone you wish to pray for today.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We worship a God who forgives. Every Sunday when we come together we confess our sins and receive the assurance that God has forgiven us.

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The People kneel or sit as able

The Deacon and People pray

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Priest alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand

The Comfortable Words

Please stand and hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

We now greet each other with the peace of Christ by shaking hands with those around us and saying to each other, "Peace be with you."

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Welcome to Christ the King Anglican Church. If you are new or visiting with us today, or if you are watching online, we are so excited that you are here. If you would like more information on who we are and what we do, please fill out a Connect Card located at the end of each row. You can also fill out a digital Connect Card which can be found under the live video on our website or by scanning the QR code on the back of your booklet.

As we sing our next song, the ushers will bring forward bread and wine to be used for Holy Communion and then we will take a collection of financial offerings for the church. If you are visiting us today, please do not feel obligated to contribute. You are our guest and we want you to simply enjoy the service and fellowship. As the offering is brought forward we will sing together a joyful song of thanksgiving for all that God has provided.

The Offertory Sentence

Let your light so shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Matthew 5:16

The People sit while the Table is prepared

Offertory Hymn #321 - My God Thy Table Now Is Spread

Doldridge/Watts

My God, thy ta - ble now is spread, thy cup with
O let thy ta - ble hon - ored be, and fur - nished
Drawn by thy quick - ening grace, O Lord, in count - less
Nor let thy spread - ing Gos - pel rest till through the
love doth o - ver - flow; be all thy chil - dren thith - er
well with joy - ful guests; and may each soul sal - va - tion
num - bers let them come and gath - er from their Fa - ther's
world thy truth has run, till with this Bread shall all be
led, and let them thy sweet mer - cies know.
see, and here its sa - cred pledg - es tastes.
blessed who see the light or feel the tomb.
sun.

The People stand

The Doxology

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise
him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost! A - men.

The focus of our worship will now shift to the Holy Communion. A special prayer dating back to the early Church will be said over the bread and the wine so that they might become for us the spiritual Body and Blood of Jesus. We invite everyone to join us in singing the songs and responding with the bold text.

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Bethencourt



Ho - ly, ho - ly, ho - ly Lord, God of power, of power and might.

1.



Hea - ven and earth are full of your glo - ry

2.



Ho - san - na in the high - est. Bless - ed is

1.

2.



he who comes in the name of the Lord. Ho - name of the Lord.

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to sing:

Celebrant and People together sing

Our Fa - ther who art in hea - ven, Hal - low - ed be thy name, —

Thy king - dom come, thy will be done on earth as it is in heaven.

Give us this day our dai - ly bread and for - give us our tres - pass - es as we for - give —

those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion but de -

li - ver us — from e - vil. For thine is the king dom, and the po - wer,

and the glo - ry, for — e - ver and e - ver, A - men. —

The Fraction

The Celebrant breaks the Consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **grant us your peace.**

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated until the usher invites your row to come forward.

All baptized Christians who come to faith and repentance in Jesus Christ are invited to receive Holy Communion. If this does not describe you, we invite you to come forward with your arms crossed over your chest to receive a blessing from the priest.

For those receiving communion, you will be offered the Bread first and then the Wine. You may dip the Bread into the small chalice before consuming it or drink directly from the large chalice after consuming the Bread. Once you have received you may return to your seat via the center aisle.

Because we worship a God who hears and heals, prayer ministers will be available just outside the side door for anyone who would like to receive prayers of healing or guidance for yourself or others.

The People sit

Communion Song - God With Us

**Oh You've come / To bring peace / To be Love / To be nearer to us
You've come / To bring life / To be Light / To shine brighter in us
Oh Emmanuel / God with us**

**Our Deliverer / You are Savior / In Your presence we find our strength
Over ev'rything / Our Redemption / God with us / You are God with us**

**Oh You've come / To be Hope / To this world / For Your honor and name
And You've come / To take sin / To bear shame / And to conquer the grave
Oh Emmanuel / God with us (refrain)**

**You are here / You are holy / We are standing / In Your glory
You are here / You are holy / We are standing / In Your glory
You are here / You are holy / We are standing / In Your glory
You are here / You are holy / We are standing / In Your glory Lord**

**Our Deliverer / You are Savior / In Your presence we find our strength
Over ev'rything / Our Redemption / God with us
(repeat)
You are God with us / Oh God with us / You are God with us**

CCLI Song # 6460237 Jason Ingram | Leslie Jordan © 2012 Open Hands Music; So Essential Tunes; Integrity's Praise! Music; Little Way Creative

The People stand

Post Communion Song - Behold Our God

**Who has held the oceans in His hands / Who has numbered every grain of sand
Kings and nations tremble at His voice / All creation rises to rejoice**

**Behold our God / Seated on His throne / Come let us adore Him
Behold our King / Nothing can compare / Come let us adore Him**

**Who has given counsel to the Lord / Who can question any of His words
Who can teach the One who knows all things / Who can fathom all His wondrous deeds
(refrain)**

**Who has felt the nails upon His hands / Bearing all the guilt of sinful man
God eternal humbled to the grave / Jesus Savior risen now to reign
(refrain)**

You will reign forever (Let Your glory fill the earth)
(repeat)

You will reign forever (Let Your glory fill)
(refrain)

Behold our God / Seated on His throne / Come let us adore Him
Behold our King / Nothing can compare / Come let us adore Him
(repeat)

CCLI Song # 5937510 Jonathan Baird | Meghan Baird | Ryan Baird | Stephen Altrogge © 2011 Sovereign Grace Praise; Sovereign Grace Worship

Our service concludes with a final prayer and a blessing from the priest. We will then recess out following the cross of Christ. The Deacon dismisses us, charging us to take what we have received and bring it into the world. All are welcome to join us for refreshments following the service.

The Post Communion Prayer

The Celebrant says

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious **Body and Blood of your Son our Savior Jesus Christ**; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal **Kingdom**. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Priest gives this blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

The People stand

Hymn #539 O Zion Haste

Thomson/Walch



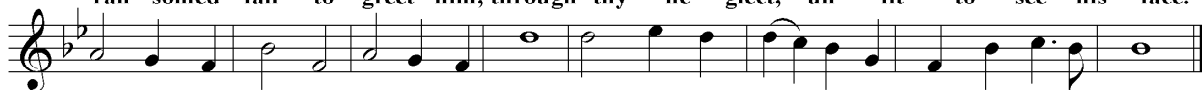
O Zi - on, haste, thy mis - sion high ful - fill - ing, to tell to
Pro - claim to ev - ery peo - ple, tongue, and na - tion that God, in
Send her - alds forth to bear the mes - sage glo - rious; give of thy
He comes a - gain! O Zi - on, ere thou meet him, make known to



all the world that God is Light; that he who made all
whom they live and move, is Love; tell how he stooped to
wealth to speed them on their way; pour out thy soul for
ev - ery heart his sav - ing grace; let none whom he hath



na - tions is not will - ing one soul should fail to know his love and might.
save his lost cre - a - tion, and died on earth that all might live a - bove.
them in prayer vic - to - rious till God shall bring his king - dom's joy - ful day.
ran - somed fail to greet him, through thy ne - glect, un - fit to see his face.



Pub - lish glad ti - dings: ti - dings of peace, ti - dings of Je - sus, re - demp - tion and re - lease.

The Dismissal

Deacon Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People Thanks be to God. Alleluia, alleluia, alleluia!

Sermon Notes

Worship This Week

Morning Prayer

Join us for Morning Prayer Monday through Friday at 9:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Evening Prayer

Join us for Evening Prayer Monday through Friday at 6:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Next Sunday - February 2nd

09:00 am and 11:00 am Holy Eucharist for the Fourth Sunday of Epiphany
Sermon: The Rev. Dcn. Gail Duffey

Long Term Prayer Requests

Annley	John W.	Sebastian
Babs	Lesley	Teresa
Colleen	Letia	Tom
Darrell	Linda	Wally
Doris & Chuck	Marcie	
Emery & Sue	Maureen	
Hilde	Marilyn	
Jan	Mary	
Jen	Nance	
John D.	Sabrina	

Educational Opportunities

Wednesday Zoom Bible Study

Please join us for Zoom Bible Study on Wednesdays from 1:30-3:00 PM. Fr Larry is leading us on our journey through the Bible. We are currently studying Ecclesiastes.

Zoom Login: 593 616 668, Code: 055445.

Thursday Zoom Bible Study

Please join us for Zoom Bible Study on Thursdays at 7:00 PM. We meet for an hour and focus on one book at a time, alternating from Old to New Testament. We are lay led with Fr. Larry keeping us scripturally sound. We rotate leaders and encourage everyone to participate. This week we will continue our study of the book of Ezekiel. For login information, please contact Nancy M. at PeteNancy@AOL.com.

Wednesday Evening Study - Prayer Book 101

Join us for a time of fellowship, study, and prayer as we learn about our great Anglican tradition. All are invited to join us.

6:00 - Brown Bag Dinner Fellowship

6:30 - Praise and Intercession

6:45 - Prayer Book 101 Class with The Rev. Kevin Portillo

7:30 - Compline

26 Healing Miracles of Jesus Course

Begins Saturday morning, February 1st. This class is for those who are curious about how Jesus healed in the past and how he continues to heal today through the power of the Holy Spirit. Great teachings, discussion and times to practice prayer. This is for both the rookie and the veteran. Please contact Carolyn Burns (carolynburns92129@gmail.com) ASAP if you are interested in attending. Stuart Duncan and Sharon Okada will be assisting.

Upcoming Events

Grieving With Hope

If you have lost a loved one and are navigating the lonely journey of grief, please join us in the Parish Hall on the **1st and 3rd Tuesdays** of every month from 6:00 - 7:30 in the parish hall. We would love to welcome you as you discover a place where tears are welcome, people are willing to witness your grief, and no one will ask if you're "over it" yet.

For more information, go to www.ctksd.org/grief

Annual Parish Meeting - Sunday, February 2nd

12:30-2:00 pm

All are invited to join us for this important meeting. The 2025 budget will be presented and new Vestry members will be elected. Lunch will be provided.

Vestry Nominees for 2025

Rick Kremer

Leah Cullen

George Allmon

Community Game Day Social - Saturday, February 8th

1:30-4:30 pm

Looking for a fun way to get to know your Poway neighbors better? Come on out to our monthly board game social events. Whether you like strategy games or party games, we have games you'll enjoy. Come out and play in our fun and friendly atmosphere, where you can meet new people and make new friends. We'll provide a variety of modern, multiplayer games for all ages as well as light refreshments. For more information, go to www.ctksd.org/games

Soaking Prayer - Saturday, February 15th

3:00 - 4:00 pm

Come experience God's perfect love as you listen to both Scripture and beautiful music. Dress comfortably and bring a friend! For more information, go to www.ctksd.org/soaking

CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

WE ARE ROOTED, RELEVANT AND RELATIONAL.

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

The Rt. Rev. Keith Andrews, Bishop
Bp.Keith@WesternAnglicans.org

The Very Rev. Eric Zolner, Rector & Dean
FrEric.ctksd@gmail.com 719-492-3091

The Rev. Larry Eddingfield, Associate Rector
FrLarry.ctksd@gmail.com 858-354-9081

The Rev. Gail Duffey, Deacon
DcnGail.ctksd@gmail.com

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Connect with us!



Credits:

CCLI #2886020

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Psalms are from the 2019 Book of Common Prayer