
**CHRIST THE KING
ANGLICAN CHURCH**



Holy Eucharist
The Sixth Sunday of Epiphany
February 16, 2025 9:00 a.m. & 11:00 a.m.

Good morning, and welcome to Christ the King. We are so glad you have joined us, either in person or online, this morning. Our service is participatory and includes songs, prayers, and readings from the Bible. Everything is contained in the worship booklet and we want to invite everyone to respond with the text in bold. So that we might direct our focus to God, our service begins with a song of praise as the clergy and other servers enter in procession. Now, please stand as we sing our opening song.

The People stand

Hymn #199 Come Ye Faithful Raise the Strain

Damascus/Sullivan



Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 Now the queen of sea - sons, bright with the day of splen - dor,
 Nei - ther might the gates of death, nor the tomb's dark por - tal,
 God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:
 loosed from Pha - roah's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing
 led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light to whom we give laud and praise un - dy - ing.
 wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

The Acclamation

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth.

The Collect for Purity

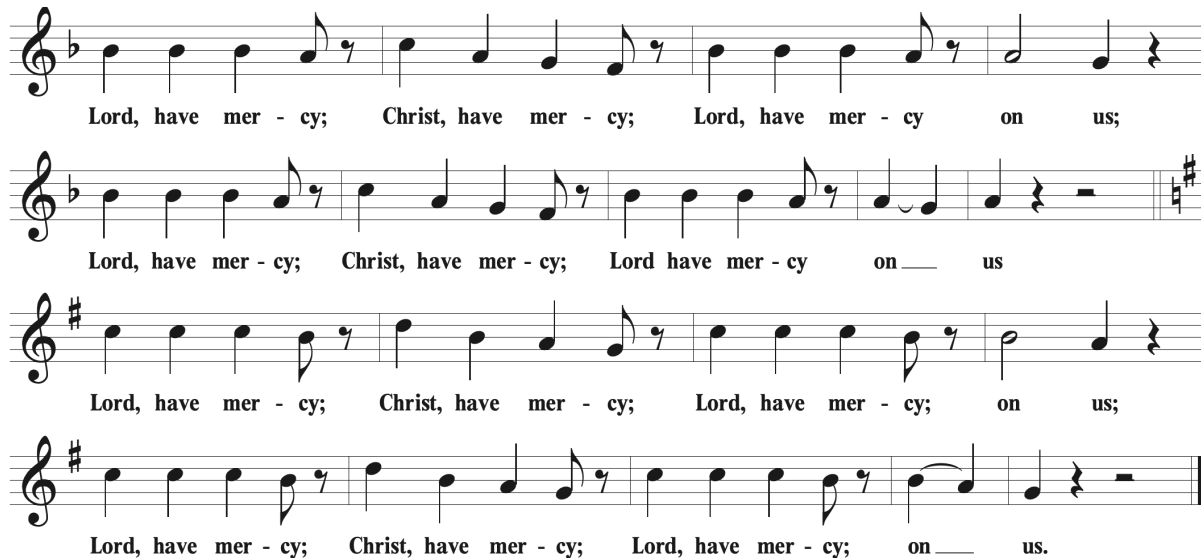
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

Merkel



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy on us;

Lord, have mer - cy; Christ, have mer - cy; Lord have mer - cy on — us

Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy; on us;

Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy; on — us.

Song of Praise - At Your Name (Yahweh Yahweh)

At Your name / The mountains shake and crumble
At Your name / The oceans roar and tumble
At Your name angels will bow / The earth will rejoice
Your people cry out

Lord of all the earth we shout Your name, shout Your name
Filling up the skies with endless praise, endless praise
Yahweh Yahweh
We love to shout Your name oh Lord

**At Your name / The morning breaks in glory
At Your name / Creation sings Your story
At Your name angels will bow / The earth will rejoice
Your people cry out (refrain)**

**Lord of all the earth we shout Your name, shout Your name
Filling up the skies with endless praise, endless praise
Yahweh Yahweh
We love to shout Your name oh Lord**

**There is no one like our God / We will praise You praise You
There's no one like our God / We will sing we will sing
There is no one like our God / We will praise You praise You
There's no one like our God / We will sing (refrain 2x)**

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The Collect

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, look mercifully upon your people, that by your great goodness they may be governed and preserved evermore; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

The next part of our service will focus on God's Word, found in the Bible. After each lesson, the reader will end by declaring, "The Word of the Lord." We are invited to respond with the words, "Thanks be to God."

The People sit

The First Lesson Jeremiah 17:5-10

A reading from the Book of Jeremiah.

⁵ Thus says the Lord:

"Cursed is the man who trusts in man
and makes flesh his strength,
whose heart turns away from the Lord.

⁶ He is like a shrub in the desert,
and shall not see any good come.
He shall dwell in the parched places of the wilderness,
in an uninhabited salt land.

⁷ “Blessed is the man who trusts in the Lord,
whose trust is the Lord.

⁸ He is like a tree planted by water,
that sends out its roots by the stream,
and does not fear when heat comes,
for its leaves remain green,
and is not anxious in the year of drought,
for it does not cease to bear fruit.”

⁹ The heart is deceitful above all things,
and desperately sick;
who can understand it?

¹⁰ “I the Lord search the heart
and test the mind,
to give every man according to his ways,
according to the fruit of his deeds.”

The Word of the Lord.

People **Thanks be to God.**

The People remain seated

The Psalm Psalm 1

Please join me in reading Psalm 1 by responding with the text in bold.

- 1 Blessed is the man who has not walked in the counsel of the ungodly *
nor stood in the way of sinners, and has not sat in the seat of the scornful;
- 2 But his delight is in the law of the Lord, *
and on his law will he meditate day and night.
- 3 And he shall be like a tree planted by the waterside, *
that will bring forth his fruit in due season.
- 4 His leaf also shall not wither; *
and look, whatever he does, it shall prosper.
- 5 As for the ungodly, it is not so with them; *
but they are like the chaff, which the wind scatters away from the face of the earth.
- 6 Therefore the ungodly shall not be able to stand in the judgment; *
neither the sinners in the congregation of the righteous.
- 7 For the Lord knows the way of the righteous, *
but the way of the ungodly shall perish.

The People remain seated

The Second Lesson 1 Corinthians 15:12-20

A reading from Paul's first letter to the Corinthians.

¹² Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³ But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴ And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵ We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶ For if the dead are not raised, not even Christ has been raised. ¹⁷ And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have fallen asleep in Christ have perished. ¹⁹ If in Christ we have hope in this life only, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

The Word of the Lord.

People **Thanks be to God.**

The Deacon reads the Gospel from the midst of the congregation to demonstrate how Jesus came down from heaven to live among his people. It reminds us that we are called to take his good news of hope out to the world. At least as early as the third century, Alleluias were sung in anticipation of the reading of the Gospel.

The People stand

The Sequence Hymn - Sing Hallelujah To The Lord

Stassen

First time unison, second time men

Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah to the Lord.

Second time women

Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah,

Sing hal-le-lu-jah, Sing hal-le-lu-jah, Sing hal-le-lu-jah to the Lord.

hal - le - lu - jah, Sing hal-le-lu-jah to the Lord.

The Gospel Luke 6:17-26

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People **Glory to you, Lord Christ.**

¹⁷ And Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, ¹⁸ who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. ¹⁹ And all the crowd sought to touch him, for power came out from him and healed them all.

²⁰ And he lifted up his eyes on his disciples, and said:

“Blessed are you who are poor, for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now, for you shall be satisfied.

“Blessed are you who weep now, for you shall laugh.

²² “Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! ²³ Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

²⁴ “But woe to you who are rich, for you have received your consolation.

²⁵ “Woe to you who are full now, for you shall be hungry.

“Woe to you who laugh now, for you shall mourn and weep.

²⁶ “Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The sermon is typically given by a member of the clergy and is meant to be an explanation and application of one or more of the day’s readings. It is our practice to have members of our prayer team pray for the person giving the sermon

The People sit

The Sermon: Dcn. Rev. Kevin Portillo

At the conclusion of the sermon we affirm the core beliefs of the ancient church with a statement of faith known as the Nicene Creed. Please stand.

The People stand

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

As Christians we are called to be people of prayer. We will now pray for the needs of the church and the world with the Prayers of the People.

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.” I will pause after each bidding, and you may add your own petitions, either silently or aloud.

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Steve, our Archbishop, and Keith, our Bishop, and Phil, our Bishop-elect; and for all the clergy and people of our Diocese and Congregation. In our San Diego Anglican Deanery we remember today _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Donald our president, Gavin our governor, and Steve our mayor.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

Reader Lord, in your mercy:

People **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for...Please add the names of anyone you wish to pray for today.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We worship a God who forgives. Every Sunday when we come together we confess our sins and receive the assurance that God has forgiven us.

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The People kneel or sit as able

The Deacon and People pray

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Priest alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand

The Comfortable Words

Please stand and hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.
1 John 2:1-2

We now greet each other with the peace of Christ by shaking hands with those around us and saying to each other, "Peace be with you."

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Welcome to Christ the King Anglican Church. If you are new or visiting with us today, or if you are watching online, we are so excited that you are here. If you would like more information on who we are and what we do, please fill out a Connect Card located at the end of each row. You can also fill out a digital Connect Card which can be found under the live video on our website or by scanning the QR code on the back of your booklet.

As we sing our next song, the ushers will bring forward bread and wine to be used for Holy Communion and then we will take a collection of financial offerings for the church. If you are visiting us today, please do not feel obligated to contribute. You are our guest and we want you to simply enjoy the service and fellowship. As the offering is brought forward we will sing together a joyful song of thanksgiving for all that God has provided.

The Offertory Sentence

Let your light so shine before others, so that they may see your good works and give glory to your Father who is in heaven.
Matthew 5:16

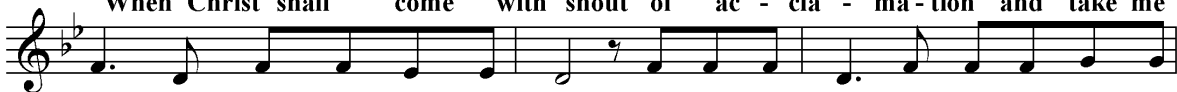
The People sit while the Table is prepared

Offertory Hymn How Great Thou Art

Boberg/Hine



O Lord my God, when I in awe - some won - der, con - sid - er
When through the woods and for - est glades I wan - der, and hear the
And when I think that God, his son not spar - ing, sent him to
When Christ shall come with shout of ac - cla - ma - tion and take me



all the worlds thy hands have made; I see the stars, I hear the rol - ling
birds sing sweet - ly in the trees; when I look down from loft - y moun - tain
die, I scarce can take it in, that on the cross my bur - den glad - ly
home what joy shall fill my heart; then I shall bow in hum - ble a - dor -



thun - der; thy power through - out the un - i - verse dis -
gran - deur and hear the brook and feel the gen - tle
bear - ing, he bled and died to take a - way my
a - tion and there pro - claim, my God, how great thou



played. Then sings my soul, my Savior God to thee, how great thou art, how great thou
breeze,
sin.
art.



art, then sings my soul, my Savior God to thee, how great thou art, how great thou art.

The People stand

The Doxology



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low; praise



him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost! A - men.

The focus of our worship will now shift to the Holy Communion. A special prayer dating back to the early Church will be said over the bread and the wine so that they might become for us the spiritual Body and Blood of Jesus. We invite everyone to join us in singing the songs and responding with the bold text.

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

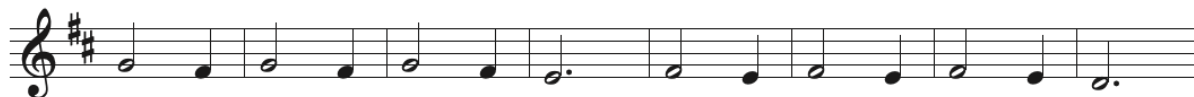
People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Bethencourt



Ho - ly, ho - ly, ho - ly Lord, God of power, of power and might.



Hea - ven and earth are full of your glo - ry



Ho - san - na in the high - est. Bless - ed is



he who comes in the name of the Lord. Ho - name of the Lord.

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to sing:

Celebrant and People together sing



Our Fa - ther who art in hea - ven, Hal - low - ed be thy name, —

Thy king - dom come, thy will be done on earth as it is in heaven.

Give us this day our dai - ly bread and for-give us our tres - pass - es as we for-give —

those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion but de -

li - ver us — from e - vil. For thine is the king dom, and the po - wer,

and the glo - ry, for — e - ver and e - ver, A - men. —

The Fraction

The Celebrant breaks the Consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **grant us your peace.**

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated until the usher invites your row to come forward.

All baptized Christians who come to faith and repentance in Jesus Christ are invited to receive Holy Communion. If this does not describe you, we invite you to come forward with your arms crossed over your chest to receive a blessing from the priest.

For those receiving communion, you will be offered the Bread first and then the Wine. You may dip the Bread into the small chalice before consuming it or drink directly from the large chalice after consuming the Bread. Once you have received you may return to your seat via the center aisle.

Because we worship a God who hears and heals, prayer ministers will be available just outside the side door for anyone who would like to receive prayers of healing or guidance for yourself or others.

The People sit

Communion Song - Christ The Sure And Steady Anchor

Christ the sure and steady anchor / In the fury of the storm
When the winds of doubt blow through me / And my sails have all been torn
In the suffering in the sorrow / When my sinking hopes are few
I will hold fast to the anchor / It shall never be removed

Christ the sure and steady anchor / While the tempest rages on
When temptation claims the battle / And it seems the night has won
Deeper still then goes the anchor / Though I justly stand accused
I will hold fast to the anchor / It shall never be removed

Christ the sure and steady anchor / Through the floods of unbelief
Hopeless somehow O my soul now / Lift your eyes to Calvary
This my ballast of assurance / See His love forever proved
I will hold fast to the anchor / It shall never be removed

Christ the sure and steady anchor / As we face the wave of death
When these trials give way to glory / And we draw our final breath
We will cross that great horizon / Clouds behind and life secured
And the calm will be the better / For the storms that we endured

Christ the shore of our salvation / Ever faithful ever true
We will hold fast to the anchor / It shall never be removed

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The People stand

Post Communion Song - A Thousand Hallelujahs

Who else would rocks cry out to worship / Whose glory taught the stars to shine
Perhaps creation longs to have the words to sing / But this joy is mine

With a thousand hallelujahs / We magnify Your name
You alone deserve the glory / The honor and the praise
Lord Jesus this song is forever Yours
A thousand hallelujahs and a thousand more

Who else would die for our redemption / Whose resurrection means I'll rise
There isn't time enough to sing of all You've done / But I have eternity to try
(refrain)

**Praise / To the Lord / To the Lamb / To the King of heaven
Praise / For He rose / Now He reigns / We will sing forever (repeat)**

**With a thousand hallelujahs / We magnify Your name
You alone deserve the glory / The honor and the praise
Lord Jesus this song is forever Yours
A thousand hallelujahs and a thousand more**

**Praise / To the Lord / To the Lamb / To the King of heaven
Praise / For He rose / Now He reigns / We will sing forever (refrain)**

Brooke Ligertwood, Phil Wickham, Scott Ligertwood CCLI Song #7190270 © 2022 City and Vine Music Publishing International; Phil Wickham Music; Simply Global Songs

Our service concludes with a final prayer and a blessing from the priest. We will then recess out following the cross of Christ. The Deacon dismisses us, charging us to take what we have received and bring it into the world. All are welcome to join us for refreshments following the service.

The Post Communion Prayer

The Celebrant says

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious **Body and Blood of your Son our Savior Jesus Christ**; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal **Kingdom**. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

The Blessing

The Priest gives this blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

The People stand

Hymn #569 God the Omnipotent

Chorley/Ellerton/Lov



God the Om - ni - po - tent! King, who or - dain - est thun - der thy clar - ion, the
God the All - mer - ci - ful! earth hath for - sak - en thy ways all ho - ly, and
God, the All - right - eous One! earth hath de - fied thee; yet to e - ter - ni - ty
God the All - prov - i - dent! earth by thy chas - tening yet shall to free - dom and



light - night thy sword; show forth thy pi - ty on high — where thou reign - est:
slight - ed thy word; bid not thy wrath in its ter - rors a - wak - en:
stand - eth thy word, false - hood and wrong shall not tar - ry be - side thee:
truth be re - stored; through the thick dark - ness thy king - dom is haste - ning:



give to us peace in our time, O Lord.
give to us peace in our time, O Lord.
give to us peace in our time, O Lord.
thou wilt give peace in thy time, O Lord.

The Dismissal

Deacon Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People Thanks be to God. Alleluia, alleluia, alleluia!

Sermon Notes

Worship This Week

Morning Prayer

Join us for Morning Prayer Monday through Friday at 9:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Evening Prayer

Join us for Evening Prayer Monday through Friday at 6:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Next Sunday - February 23rd

09:00 am and 11:00 am Holy Eucharist for World Mission Sunday
Sermon: The Very Rev. Eric Zolner

Long Term Prayer Requests

Annley	John W.	Sebastian
Babs	Lesley	Teresa
Colleen	Letia	Tom
Darrell	Linda	Wally
Doris & Chuck	Marcie	
Emery & Sue	Maureen	
Hilde	Marilyn	
Jan	Mary	
Jen	Nance	
John D.	Sabrina	

Educational Opportunities

Wednesday Zoom Bible Study

Please join us for Zoom Bible Study on Wednesdays from 1:30-3:00 PM. Fr Larry is leading us on our journey through the Bible. We are currently studying Ecclesiastes.

Zoom Login: 593 616 668, Code: 055445.

Thursday Zoom Bible Study

Please join us for Zoom Bible Study on Thursdays at 7:00 PM. We meet for an hour and focus on one book at a time, alternating from Old to New Testament. We are lay led with Fr. Larry keeping us scripturally sound. We rotate leaders and encourage everyone to participate. This week we will continue our study of the book of Ezekiel. For login information, please contact Nancy M. at PeteNancy@AOL.com.

Wednesday Evening Study - Prayer Book 101

Join us for a time of fellowship, study, and prayer as we learn about our great Anglican tradition. All are invited to join us.

6:00 - Brown Bag Dinner Fellowship

6:30 - Praise and Intercession

6:45 - Prayer Book 101 Class with The Rev. Kevin Portillo

7:30 - Compline

Upcoming Events

Grieving With Hope

If you have lost a loved one and are navigating the lonely journey of grief, please join us in the Parish Hall on the **1st and 3rd Tuesdays** of every month from 6:00 - 7:30 in the parish hall. We would love to welcome you as you discover a place where tears are welcome, people are willing to witness your grief, and no one will ask if you're "over it" yet.

For more information, go to www.ctksd.org/grief

Soaking Prayer - Saturday, February 15th

3:00 - 4:00 pm

Come experience God's perfect love as you listen to both Scripture and beautiful music. Dress comfortably and bring a friend!

For more information, go to www.ctksd.org/soaking

Shrove Tuesday Pancake Supper - Tuesday, March 4th

5:30 - 7:00 pm

\$5/person suggested donation

Ash Wednesday Holy Eucharist & Imposition of Ashes - March 5th

Services at 7:00 am, 12:00 pm, and 7:00 pm

Community Game Day Social - Saturday, March 8th

1:30-4-30 pm

Looking for a fun way to get to know your Poway neighbors better? Come on out to our monthly board game social events. Whether you like strategy games or party games, we have games you'll enjoy. Come out and play in our fun and friendly atmosphere, where you can meet new people and make new friends. We'll provide a variety of modern, multiplayer games for all ages as well as light refreshments.

For more information, go to www.ctksd.org/games

CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

WE ARE ROOTED, RELEVANT AND RELATIONAL.

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

The Rt. Rev. Keith Andrews, Bishop
Bp.Keith@WesternAnglicans.org

The Very Rev. Eric Zolner, Rector & Dean
FrEric.ctksd@gmail.com 719-492-3091

The Rev. Larry Eddingfield, Associate Rector
FrLarry.ctksd@gmail.com 858-354-9081

The Rev. Gail Duffey, Deacon
DcnGail.ctksd@gmail.com

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Connect with us!



Credits:

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