
**CHRIST THE KING
ANGLICAN CHURCH**



**Holy Eucharist
World Mission Sunday**

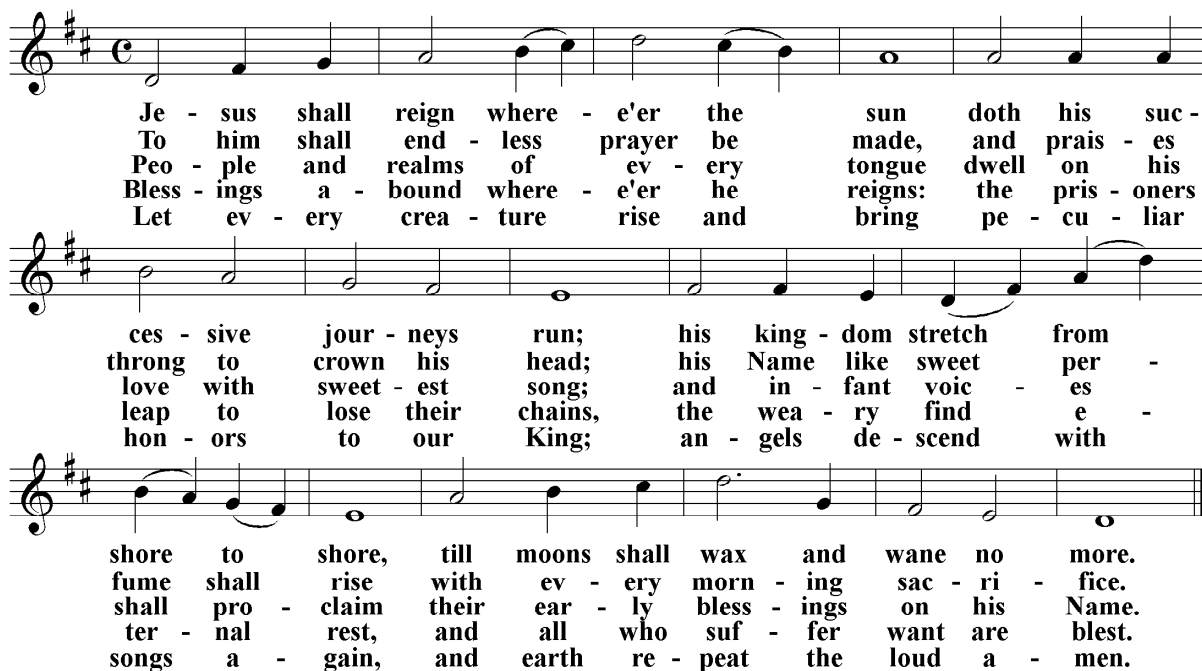
February 23, 2025 9:00 a.m. & 11:00 a.m.

Good morning, and welcome to Christ the King. We are so glad you have joined us, either in person or online, this morning. Our service is participatory and includes songs, prayers, and readings from the Bible. Everything is contained in the worship booklet and we want to invite everyone to respond with the text in bold. So that we might direct our focus to God, our service begins with a song of praise as the clergy and other servers enter in procession. Now, please stand as we sing our opening song.

The People stand

Hymn #544 Jesus Shall Reign Where E'er the Sun

Watts/Hatton



Je - sus shall reign where - e'er the sun doth his suc -
 To him shall end - less prayer be made, and prais - es
 Peo - ple and realms of ev - ery tongue dwell on his
 Bless - ings a - bound where - e'er he reigns: the pris - oners
 Let ev - ery crea - ture rise and bring pe - cu - liar
 ces - sive jour - neys run; his king - dom stretch from
 throug to crown his head; his Name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our King; an - gels de - scend with
 shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - ery morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his Name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

The Acclamation

Celebrant I will make you as a light for the nations,

People That my salvation may reach to the end of the earth.

The Collect for Purity

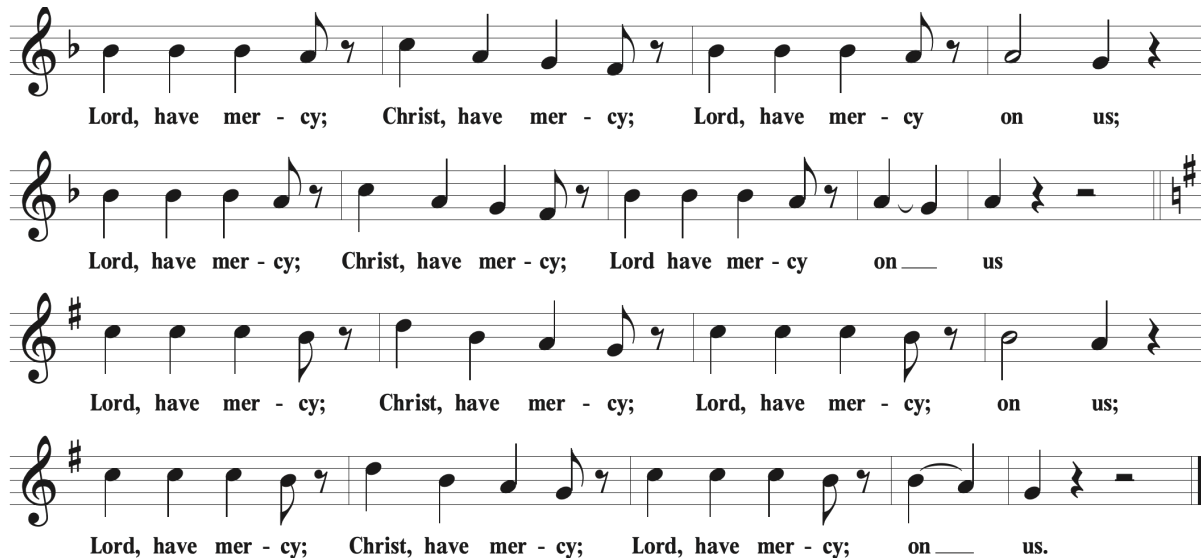
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Kyrie

Merkel



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy on us;

Lord, have mer - cy; Christ, have mer - cy; Lord have mer - cy on — us

Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy; on us;

Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy; on — us.

Song of Praise - At Your Name (Yahweh Yahweh)

At Your name / The mountains shake and crumble
At Your name / The oceans roar and tumble
At Your name angels will bow / The earth will rejoice
Your people cry out

Lord of all the earth we shout Your name, shout Your name
Filling up the skies with endless praise, endless praise
Yahweh Yahweh / We love to shout Your name oh Lord

At Your name / The morning breaks in glory
At Your name / Creation sings Your story
At Your name angels will bow / The earth will rejoice
Your people cry out (refrain)

There is no one like our God / We will praise You praise You
There's no one like our God / We will sing we will sing
There is no one like our God / We will praise You praise You
There's no one like our God / We will sing

Lord of all the earth we shout Your name, shout Your name
Filling up the skies with endless praise, endless praise
Yahweh Yahweh / We love to shout Your name oh Lord (repeat)

CCLI Song # 5942543 Phil Wickham | Tim Hughes © 2011 Phil Wickham Music (Admin. by BMG Rights Management [c/o Music Services, Inc.]) Seems Like Music (Admin. by BMG Rights Management [c/o Music Services, Inc.]) Sing My Songs (Admin. by BMG Rights Management [c/o Music Services, Inc.]) Thankyou Music (Admin. by Capitol CMG Publishing)

The Collect

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Let us pray.

Almighty God, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The next part of our service will focus on God's Word, found in the Bible. After each lesson, the reader will end by declaring, "The Word of the Lord." We are invited to respond with the words, "Thanks be to God."

The People sit

The First Lesson Isaiah 61:1-4

A reading from the Book of Isaiah.

¹ The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good news to the poor; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; ² to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; ³ to grant to those who mourn in Zion—to give them a beautiful headdress instead of ashes, the oil of gladness instead of mourning, the garment of praise instead of a faint spirit; that they may be called oaks of righteousness, the planting of the Lord, that he may be glorified. ⁴ They shall build up the ancient ruins; they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

The Word of the Lord.

People **Thanks be to God.**

The People remain seated

The Psalm Psalm 96

Please join me in reading Psalm 96 by responding with the text in bold.

- 1 O sing unto the Lord a new song; *
sing unto the Lord, all the whole earth.
- 2 Sing unto the Lord and praise his Name; *
tell of his salvation from day to day.
- 3 Declare his honor to the nations, *
and his wonders to all peoples.
- 4 For the Lord is great, and highly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.
- 6 Glory and majesty are before him; *
power and honor are in his sanctuary.
- 7 Ascribe unto the Lord, O you families of the peoples, *
ascribe unto the Lord worship and power.
- 8 Ascribe unto the Lord the honor due unto his Name; *
bring offerings and come into his courts.
- 9 O worship the Lord in the beauty of holiness; *
let the whole earth stand in awe of him.
- 10 Tell it out among the nations, “The Lord is King; *
it is he who has made the world so firm that it cannot be moved; he shall judge the peoples righteously.”
- 11 Let the heavens rejoice, and let the earth be glad; *
let the sea make a noise, and all that is therein.
- 12 Let the field be joyful, and all that is in it; *
then shall all the trees of the wood rejoice before the Lord.
- 13 For he comes, for he comes to judge the earth, *
and with righteousness to judge the world, and the peoples with his truth.

The People remain seated

The Second Lesson Romans 10:9-17

A reading from Paul’s letter to the Romans.

⁹ Because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹ For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹² For there is no distinction between Jew and Greek; for the same

Lord is Lord of all, bestowing his riches on all who call on him. ¹³ For “everyone who calls on the name of the Lord will be saved.”

¹⁴ How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵ And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶ But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷ So faith comes from hearing, and hearing through the word of Christ.

The Word of the Lord.

People **Thanks be to God.**

The Deacon reads the Gospel from the midst of the congregation to demonstrate how Jesus came down from heaven to live among his people. It reminds us that we are called to take his good news of hope out to the world. At least as early as the third century, Alleluias were sung in anticipation of the reading of the Gospel.

The People stand

The Sequence Hymn - Sing Hallelujah To The Lord

Stassen

First time unison, second time men

Sing hal-le-lu-jah to the Lord. Sing hal-le-lu-jah to the Lord.

Second time women

Sing hal-le-lu-jah to the Lord. Sing hal-le-lu - jah,

Sing hal-le-lu - jah, Sing hal-le-lu - jah, Sing hal-le-lu-jah to the Lord.

hal - le - lu - jah, Sing hal-le-lu-jah to the Lord.

The musical score is written in G major (one sharp) and 4/4 time. It features three systems of staves. The first system has two staves: the top staff is for unison and men, and the bottom staff is for women. The second system also has two staves. The third system has two staves. The lyrics are placed below the notes. The score ends with a double bar line and repeat dots.

The Gospel John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to Saint John.

People **Glory to you, Lord Christ.**

¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²² And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.”

²⁴ Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The sermon is typically given by a member of the clergy and is meant to be an explanation and application of one or more of the day’s readings. It is our practice to have members of our prayer team pray for the person giving the sermon

The People sit

The Sermon: The Very Rev. Eric Zolner

At the conclusion of the sermon we affirm the core beliefs of the ancient church with a statement of faith known as the Nicene Creed. Please stand.

The People stand

Nicene Creed

Let us confess our faith in the words of the Nicene Creed:

Celebrant and People

We believe in one God, **the Father, the Almighty,**

maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

As Christians we are called to be people of prayer. We will now pray for the needs of the church and the world with the Prayers of the People.

The Prayers of the People

Let us pray for the Church and for the world, saying, “hear our prayer.” I will pause after each bidding, and you may add your own petitions, either silently or aloud.

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader Lord, in your mercy:

People **Hear our prayer.**

For Steve, our Archbishop, and Keith, our Bishop, and Phil, our Bishop-elect; and for all the clergy and people of our Diocese and Congregation. In our San Diego Anglican Deanery we remember today _____.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

Reader Lord, in your mercy:

People **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially Donald our president, Gavin our governor, and Steve our mayor.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all the abundant blessings of this life we thank you, O Lord. We remember especially those who celebrate birthdays and anniversaries this week. Please add your own thanksgivings.

Reader Lord, in your mercy:

People **Hear our prayer.**

For those who travel this week, that they might be protected from every danger.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who do not believe in Christ, that the Holy Spirit may enlighten them through the Gospel and bring them into the way of salvation.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity. Today we pray especially for...Please add the names of anyone you wish to pray for today.

Reader Lord, in your mercy:

People **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Please name any who have died that you wish to remember today.

Reader Lord, in your mercy:

People **Hear our prayer.**

The Celebrant concludes with this collect

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

We worship a God who forgives. Every Sunday when we come together we confess our sins and receive the assurance that God has forgiven us.

The Confession and Absolution of Sin

The Deacon says the following

Let us humbly confess our sins to Almighty God.

Silence

The People kneel or sit as able

The Deacon and People pray

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Priest alone stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The People stand

The Comfortable Words

Please stand and hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.
1 John 2:1-2

We now greet each other with the peace of Christ by shaking hands with those around us and saying to each other, "Peace be with you."

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Welcome to Christ the King Anglican Church. If you are new or visiting with us today, or if you are watching online, we are so excited that you are here. If you would like more information on who we are and what we do, please fill out a Connect Card located at the end of each row. You can also fill out a digital Connect Card which can be found under the live video on our website or by scanning the QR code on the back of your booklet.

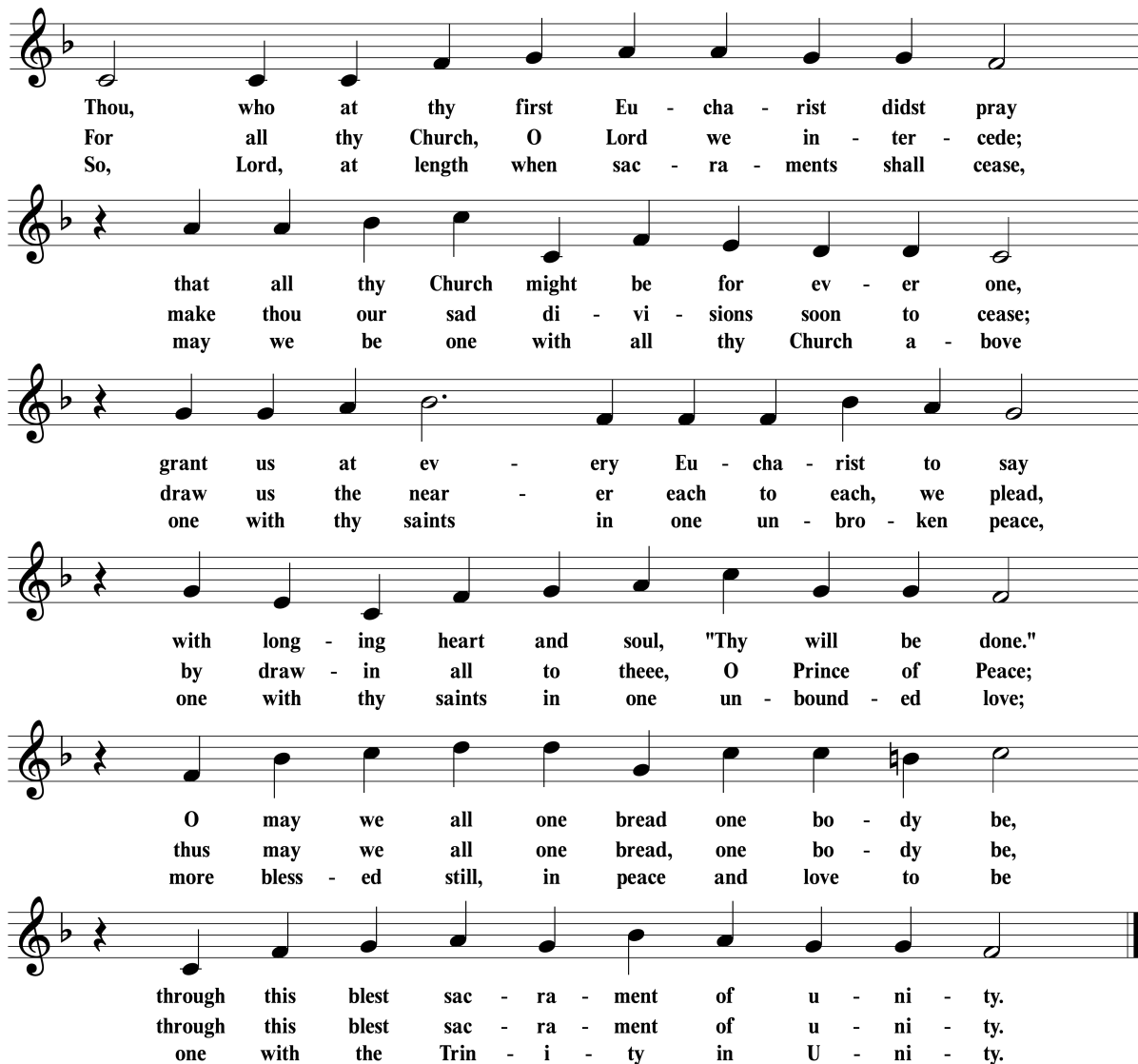
As we sing our next song, the ushers will bring forward bread and wine to be used for Holy Communion and then we will take a collection of financial offerings for the church. If you are visiting us today, please do not feel obligated to contribute. You are our guest and we want you to simply enjoy the service and fellowship. As the offering is brought forward we will sing together a joyful song of thanksgiving for all that God has provided.

The Offertory Sentence

Let your light so shine before others, so that they may see your good works and give glory to your Father who is in heaven.
Matthew 5:16

Offertory Hymn #315 Thou Who At Thy First Eucharist

Turton/Gibbons



Thou, who at thy first Eu - cha - rist didst pray
For all thy Church, O Lord we in - ter - cede;
So, Lord, at length when sac - ra - ments shall cease,
that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove
grant us at ev - ery Eu - cha - rist to say
draw us with the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,
with long - ing heart and soul, "Thy will be done."
by draw - in all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;
O may we all one bread one bo - dy be,
thus may we all one bread, one bo - dy be,
more bless - ed still, in peace and love to be
through this blest sac - ra - ment of u - ni - ty.
through this blest sac - ra - ment of u - ni - ty.
one with the Trin - i - ty in U - ni - ty.

The People stand

The Doxology

Praise God, from whom all bless - ings flow; praise him, all crea-tures here be - low; praise
him a-bove, ye heaven-ly host: praise Fa-ther, Son, and Ho - ly Ghost! A - men.

The focus of our worship will now shift to the Holy Communion. A special prayer dating back to the early Church will be said over the bread and the wine so that they might become for us the spiritual Body and Blood of Jesus. We invite everyone to join us in singing the songs and responding with the bold text.

The Sursum Corda

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Bethencourt

Ho - ly, ho - ly, ho - ly Lord, God of power, of power and might.

Hea - ven and earth are full of your glo - ry

Ho - san - na in the high - est. Bless - ed is

he who comes in the name of the Lord. Ho - name of the Lord.

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to sing:

Celebrant and People together sing



Our Fa - ther who art in hea - ven, Hal - low - ed be thy name, —

Thy king - dom come, thy will be done on earth as it is in heaven.

Give us this day our dai - ly bread and for - give us our tres - pass - es as we for - give —

those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion but de -

li - ver us — from e - vil. For thine is the king dom, and the po - wer,

and the glo - ry, for — e - ver and e - ver, A - men. —

The Fraction

The Celebrant breaks the Consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover Lamb has been sacrificed,
once for all upon the cross.

People **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **have mercy on us.**

Celebrant Lamb of God, you take away the sin of the world,

People **grant us your peace.**

The Ministration of Communion

Celebrant says the following invitation

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Please be seated until the usher invites your row to come forward.

All baptized Christians who come to faith and repentance in Jesus Christ are invited to receive Holy Communion. If this does not describe you, we invite you to come forward with your arms crossed over your chest to receive a blessing from the priest.

For those receiving communion, you will be offered the Bread first and then the Wine. You may dip the Bread into the small chalice before consuming it or drink directly from the large chalice after consuming the Bread. Once you have received you may return to your seat via the center aisle.

Because we worship a God who hears and heals, prayer ministers will be available just outside the side door for anyone who would like to receive prayers of healing or guidance for yourself or others.

The People sit

Communion Song - Father You Are All We Need

Our Father who in heaven reigns / How Great and mighty is your name

Your kingdom come Your will be done / Now here on earth as is above

O give to us our daily bread / And keep our hungry spirits fed

May all our satisfaction be / In you whose grace has set us free

Give us hope give us faith help us trust in your guidance

From the depths of Your grace You have richly provided

Thank you / Thank you / Father you are all we need

Father you are all we need

Forgive us all our trespasses / As we forgive when sinned against

Though evil seeks to hide your face / We fix our eyes on you by faith (refrain)

Give us faith help us trust in your guidance

From the depths of Your grace You have richly provided

Thank you / Thank you / Father you are all we need

Father you are all we need / Father You are all we need / Thank You

Father You are all we need

We lift you high above all names

Your kingdom will forever reign

To you the glory and the power / Forevermore (repeat)

Give us hope give us faith help us trust in your guidance

From the depths of Your grace You have richly provided

Thank you / Thank you / Father you are all we need

Father you are all we need

Brian Eichelberger, Dustin Kensrue, Zach Bolen CCLI Song #7035487 © 2014 Dead Bird Theology; E On The Eye Chart; Erase And Rewind; Songs From The Penalty Box; We Are Younger We Are Faster Music

The People stand

Post Communion Song - God So Loved

Come all you weary / Come all you thirsty

Come to the well / That never runs dry

Drink of the water / Come and thirst no more

**Come all you sinners / Come find His mercy
Come to the table / He will satisfy
Taste of His goodness/ Find what you're looking for**

**For God so loved / The world that He gave us / His one and only / Son to save us
Whoever believes in Him / Will live forever**

**Bring all your failures / Bring your addictions
Come lay them down / At the foot of the cross
Jesus is waiting there / With open arms**

**For God so loved / The world that He gave us / His one and only / Son to save us
Whoever believes in Him / Will live forever
The power of hell / Forever defeated / Now it is well / I'm walking in freedom
For God so loved / God so loved the world**

**Praise God / Praise God / From whom all blessings flow
Praise Him / Praise Him / For the wonders of His love
(repeat)**

**For God so loved / The world that He gave us / His one and only / Son to save us
For God so loved / The world that He gave us / His one and only / Son to save us
Whoever believes in Him / Will live forever
The power of hell / Forever defeated / Now it is well / I'm walking in freedom
For God so loved / God so loved the world**

**Bring all your failures / Bring your addictions
Come lay them down / At the foot of the cross
Jesus is waiting / God so loved the world**

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Our service concludes with a final prayer and a blessing from the priest. We will then recess out following the cross of Christ. The Deacon dismisses us, charging us to take what we have received and bring it into the world. All are welcome to join us for refreshments following the service.

The Post Communion Prayer

The Celebrant says

Let us pray.

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious **Body and Blood** of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal **Kingdom**. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Priest gives this blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

The People stand

Hymn #569 Onward Christian Soldiers

Chorley/Ellerton/Lvov

On - ward, Chris - tian sol - diers, march - ing as to war,
At the sign of tri - umph Sa - tan's host doth flee;
Like a might - y ar - my moves the Church of God;
Crowns and thrones may per - ish, king - doms rise and wane;
On - ward, then, ye peo - ple, join our hap - py throng;

with the cross of Je - sus go - ing on be - fore!
on, then, Chris - tian sol - diers, on to vic - to - ry!
Chris - tians, we are tread - ing where the saints have trod;
but the Church of Je - sus con - stant will re - main;
blend with ours your voic - es in the tri - umph song;

Christ, the roy - al Mas - ter, leads a - gainst the foe;
Hell's foun - da - tions quiv - er at the shout of praise;
we are not di - vid - ed, all one bo - dy we,
gates of hell can nev - er 'gainst that Church pre - vail;
glo - ry, laud, and hon - or, un - to Christ the King;

for - ward in - to bat - tle, see his ban - ners go.
Chris - tians, lift your voic - es, loud your an - thems raise.
one in hope and doc - trine, one in char - i - ty.
we have Christ's own prom - ise, and that can - not fail.
this through count - less a - ges we with an - gels sing.

Refrain
On - ward, Chris - tian sol - diers, march - ing as to war,
with the cross of Je - sus go - ing on be - fore!

The Dismissal

Deacon Alleluia, alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People Thanks be to God. Alleluia, alleluia, alleluia!

Worship This Week

Morning Prayer

Join us for Morning Prayer Monday through Friday at 9:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Evening Prayer

Join us for Evening Prayer Monday through Friday at 6:00 on Zoom.
The meeting ID is 467-376-574. The passcode is 774748.

Next Sunday - March 2nd

09:00 am and 11:00 am Holy Eucharist for the Last Sunday of Epiphany
Sermon: The Rev. Cn. Phil Ashey, Bishop-elect

Long Term Prayer Requests

Annley	John W.	Teresa
Babs	Lesley	Tom
Colleen	Letia	Wally
Darrell	Linda	
Doris & Chuck	Marcie	
Emery & Sue	Maureen	
Hilde	Marilyn	
Jan	Mary	
Jen	Sabrina	
John D.	Sebastian	

Educational Opportunities

Wednesday Zoom Bible Study

Please join us for Zoom Bible Study on Wednesdays from 1:30-3:00 PM. Fr Larry is leading us on our journey through the Bible. We are currently studying Ecclesiastes.
Zoom Login: 593 616 668, Code: 055445.

Thursday Zoom Bible Study

Please join us for Zoom Bible Study on Thursdays at 7:00 PM. We meet for an hour and focus on one book at a time, alternating from Old to New Testament. We are lay led with Fr. Larry keeping

us scripturally sound. We rotate leaders and encourage everyone to participate. This week we will continue our study of the book of Ezekiel. For login information, please contact Nancy M. at PeteNancy@AOL.com.

Wednesday Evening Study - Prayer Book 101

Join us from 6:00 until 8:00 for a time of fellowship, study, and prayer as we learn about our great Anglican tradition. All are invited to join us.

Upcoming Events

Grieving With Hope

If you have lost a loved one and are navigating the lonely journey of grief, please join us in the Parish Hall on the **1st and 3rd Tuesdays** of every month from 6:00 - 7:30 in the parish hall. We would love to welcome you as you discover a place where tears are welcome, people are willing to witness your grief, and no one will ask if you're "over it" yet.

For more information, go to www.ctksd.org/grief

Shrove Tuesday Pancake Supper - Tuesday, March 4th

5:30 - 7:00 pm

\$5/person suggested donation

Please sign up at www.ctksd.org/pancake

Ash Wednesday Holy Eucharist & Imposition of Ashes - March 5th

Services at 7:00 am, 12:00 pm, and 7:00 pm

Community Game Day Social - Saturday, March 8th

1:30-4-30 pm

Looking for a fun way to get to know your Poway neighbors better? Come on out to our monthly board game social events. Whether you like strategy games or party games, we have games you'll enjoy. Come out and play in our fun and friendly atmosphere, where you can meet new people and make new friends. We'll provide a variety of modern, multiplayer games for all ages as well as light refreshments.

For more information, go to www.ctksd.org/games

Soaking Prayer - Saturday, March 15th

3:00 - 4:00 pm

Come experience God's perfect love as you listen to both Scripture and beautiful music. Dress comfortably and bring a friend!

For more information, go to www.ctksd.org/soaking

CHRIST THE KING ANGLICAN CHURCH

A member parish of the Diocese of Western Anglicans and the Province of the Anglican Church in North America

WE ARE ROOTED, RELEVANT AND RELATIONAL.

Our Vision is to glorify God by being a holy and joyful family, devoted to growing in Christ and sharing his message of salvation. Our Mission is to proclaim the Gospel of Jesus Christ by boldly following where the Lord leads us in worship, fellowship, teaching, healing, and serving the needs of others in the power of the Holy Spirit.

The Rt. Rev. Keith Andrews, Bishop
Bp.Keith@WesternAnglicans.org

The Very Rev. Eric Zolner, Rector & Dean
FrEric.ctksd@gmail.com 719-492-3091

The Rev. Larry Eddingfield, Associate Rector
FrLarry.ctksd@gmail.com 858-354-9081

The Rev. Gail Duffey, Deacon
DcnGail.ctksd@gmail.com

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Connect with us!



Credits:

CCLI #2886020

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Psalms are from the 2019 Book of Common Prayer